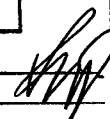


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**rowdy.keller@ag.idaho.gov**

DISTRICT COURT - PRBA Fifth Judicial District County of Twin Falls-State of Idaho
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By _____ 

*Attorneys for Objector State of Idaho*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE: PRBA**

**Case No. 59576**

**Subcase Nos: Attachment A**

**NOTICE OF SERVICE OF THE STATE  
OF IDAHO'S FIRST RESPONSES TO  
THE NEZ PERCE TRIBE'S FIRST  
REQUESTS FOR ADMISSION,  
INTERROGATORIES AND REQUESTS  
FOR PRODUCTION OF DOCUMENTS  
TO STATE OF IDAHO**

The State of Idaho ("State") hereby provides notice that on June 26, 2026, it served the State's Responses to the Nez Perce Tribe's First Requests for Admission, Interrogatories and Requests for Production of Documents to State of Idaho, pursuant to the Court's *Third Order on Stipulation to Stay* dated March 31, 2026, on all parties

and counsel listed on the Court's Subcase Mailing Lists in the Federal Claims Subcases.

DATED this 26th day of June 2026.

Respectfully submitted,



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DAVID S. PERKINS  
Deputy Attorney General

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 26th day of June 2026, I caused to be served a true and correct copy of the foregoing document by the methods indicated:

<p><b>CLERK OF THE DISTRICT COURT PALOUSE RIVER BASIN ADJUDICATION 253 THIRD AVE NORTH P.O. BOX 2707 TWIN FALLS, ID 83303-2707</b></p> <p><b>NORMAN M SEMANKO PARSONS BEHLE &amp; LATIMER 800 W MAIN STREET STE 1300 BOISE, ID 83702</b></p> <p><b>DIRECTOR OF IDWR PO BOX 83720 BOISE, ID 83720-0098</b></p> <p><b>U S DEPARTMENT OF JUSTICE ENVIRO &amp; NAT'L RESOURCES DIV PO Box 7611, Ben Franklin Station WASHINGTON D.C. 20044-7611</b></p> <p><b>CHARLIE S BASER MICHAEL P LAWRENCE GIVENS PURSLEY LLP 601 W BANNOCK ST PO BOX 2720 BOISE, ID 88701-2720</b></p> <p><b>THOMAS MURPHY NATIVE AMERICAN RIGHTS FUND 250 ARAPAHOE AVE BOULDER, CO 80302</b></p> <p><b>MICHAEL A LOPEZ NEZ PERCE TRIBE LEGAL COUNSEL 100 AGENCY RD PO BOX 305 LAPWAI, ID 89540</b></p>	<p><input checked="" type="checkbox"/> By U.S. Postal Service</p> <p><input type="checkbox"/> Overnight w/FedEx</p> <p><input type="checkbox"/> By email to:</p> <p><input type="checkbox"/> By U.S. Postal Service</p> <p><input checked="" type="checkbox"/> By email to: <u><a href="mailto:NSemanko@parsonsbehle.com">NSemanko@parsonsbehle.com</a></u></p> <p><input type="checkbox"/> By U.S. Postal Service</p> <p><input checked="" type="checkbox"/> By email to: <u><a href="mailto:file@idwr.idaho.gov">file@idwr.idaho.gov</a></u></p> <p><input type="checkbox"/> By U.S. Postal Service</p> <p><input checked="" type="checkbox"/> By email to: <u><a href="mailto:Emmi.Blades@usdoj.gov">Emmi.Blades@usdoj.gov</a></u> <u><a href="mailto:Hillary.Hoffman@usdoj.gov">Hillary.Hoffman@usdoj.gov</a></u></p> <p><input type="checkbox"/> By U.S. Postal Service</p> <p><input checked="" type="checkbox"/> By email to: <u><a href="mailto:mpl@givenspursley.com">mpl@givenspursley.com</a></u></p> <p><input type="checkbox"/> By U.S. Postal Service</p> <p><input checked="" type="checkbox"/> By email to: <u><a href="mailto:murphy@narf.org">murphy@narf.org</a></u></p> <p><input type="checkbox"/> By U.S. Postal Service</p> <p><input checked="" type="checkbox"/> By email to: <u><a href="mailto:mlopez@nezperce.org">mlopez@nezperce.org</a></u></p>
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<p>SUSAN R. WILSON 208 S. MAIN ST. STE 2 MOSCOW, ID 83843</p> <p>JOHN K. SIMPSON 101 S. CAPITOL BLVD, STE 1200 BOISE, ID 83701</p> <p>TRAVIS L. THOMPSON ABIGAIL R. BITZENBURG PARSONS BEHLE AND LATIMER P.O. BOX 63 TWIN FALLS, ID 83303-0063</p> <p>JAMES BROWITT BROWITT LAW 1817 PROSPECT AVE LEWISTON, ID 83501</p> <p>CANDICE M. MCHUGH CHRIS BROMLEY P.O. BOX 107 BOISE, ID 83701</p>	<p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <a href="mailto:sw2@moscow.com">sw2@moscow.com</a></p> <p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <a href="mailto:jsimpson@martenlaw.com">jsimpson@martenlaw.com</a></p> <p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <a href="mailto:tthompson@parsonsbehle.com">tthompson@parsonsbehle.com</a> <a href="mailto:abitzenburg@parsonsbehle.com">abitzenburg@parsonsbehle.com</a> <a href="mailto:jnielsen@parsonsbehle.com">jnielsen@parsonsbehle.com</a></p> <p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <a href="mailto:jbrowitt@browittlaw.com">jbrowitt@browittlaw.com</a></p> <p><input type="checkbox"/> By U.S. Postal Service <input checked="" type="checkbox"/> By email to: <a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a> <a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a></p>
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DEPUTY ATTORNEY GENERAL

**ATTACHMENT A****ALLOTMENT SUBCASES**

87-12157  
87-12158

**INSTREAM FLOW SUBCASES****Group F2**

87-11982	87-11988	87-11994	87-12000
87-11983	87-11989	87-11995	87-12001
87-11984	87-11990	87-11996	87-12002
87-11985	87-11991	87-11997	87-12003
87-11986	87-11992	87-11998	87-12004
87-11987	87-11993	87-11999	

**SPRINGS AND FOUNTAINS SUBCASES**

87-12338

**Group F3**

87-12007	87-12028	87-12052	87-12078
87-12008	87-12029	87-12054	87-12079
87-12009	87-12030	87-12055	87-12080
87-12010	87-12031	87-12056	87-12081
87-12011	87-12032	87-12057	87-12082
87-12012	87-12033	87-12059	87-12083
87-12013	87-12036	87-12060	87-12084
87-12014	87-12037	87-12062	87-12085
87-12015	87-12038	87-12063	87-12086
87-12016	87-12039	87-12064	87-12088
87-12017	87-12040	87-12066	87-12089
87-12018	87-12041	87-12067	87-12090
87-12019	87-12042	87-12068	87-12092
87-12020	87-12043	87-12069	87-12106
87-12021	87-12044	87-12071	87-12107
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87-12027

87-12051

87-12077

## Group F4

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